



***Town of Salisbury***  
***5 Beach Road***  
***Salisbury, Massachusetts 01952***  
***Board of Selectmen***  
***(978) 462-8232 ext. 100***

**Freeman J. Condon, Chairman**  
**Wilma McDonald**  
**Henry Richenburg**  
**Ed Hunt**  
**Chuck Takesian**

**BY-LAW REVIEW COMMITTEE**

The Board of Selectmen is accepting applications for membership on the By-Law Review Committee, consisting of five members.

The purpose and description of the duties involved with this Review Committee is as follows:

“The Board of Selectmen shall at least at five year intervals, in each year ending in five, or in zero, cause to be prepared by a special committee appointed for that purpose, a proposed revision or recodification of all by-laws of the Town which shall be presented to the Town Meeting for re-enactment not later than at the Fall Town Meeting in the year following the year in which the said committee is appointed. The said committee in its final or in an interim report shall include recommendations for such substantive changes in Town By-Laws as it deems necessary or advisable. The review of Town By-Laws shall be in conjunction with the Town Counsel, or, by special counsel retained for that purpose. Subsequent to enactment by the Town Meeting, copies of the revised By-Laws shall be forwarded to the Attorney General of the Commonwealth for approval, and they shall be otherwise published, all as required as general laws. Copies of the revised By-Laws shall be made available for distribution to the public.”

Anyone wishing appointment is requested to send a letter of interest to the Board of Selectmen, 5 Beach Rd., Salisbury, MA 01952.